FORM 2

WM. B. BURFORD PRINT. IND'PLS.

**MAY 1, 1919.**

# ENUMERATION FOR SCHOOL PURPOSES.

Eagle Creek { Township, ~~Town or City,~~ } Lake County, Indiana.

By J. M. Pearce Trustee.

(ALL ENUMERATORS MUST BE PAID BY THE DAY.)

☞READ CAREFULLY THE NOTES AND REMARKS BELOW BEFORE TAKING THE ENUMERATION.

## NOTES.

NOTE 1. This report must be made to the County Superintendent on or before the first day of May, 1919, and a duplicate copy should be retained by each School Trustee.

NOTE 2. The law requires the enumeration to be taken between the 10th day of April and the 30th day of same month each year.

NOTE 3. After recording the names and enumeration of white persons, begin the list of colored persons on a separate page, writing at the head of the column, "Colored Persons."

NOTE 4. WHO INCLUDED IN THE ENUMERATION.

(a) In making the enumeration, the Trustee, or person so employed, shall distinguish between the white and colored children, enumerating them in separate lists, and shall list the names of parents, guardians, heads of families, or persons having charge of such child or children, male and female, shall list the full name and give the exact age and the sex of each child so enumerated, and shall secure the signature of either parent, guardian, head of family, or person having charge of such child or children, who shall certify to the correctness of the same under oath.

(b) He shall include in such list all unmarried persons between the ages of six and twenty-one years, whose parents, guardians, heads of families or persons having charge of such child or children are *actual residents of the corporation.*

(c) He shall include in his list such unmarried persons between six and twenty-one years of age as are dependent upon themselves, and not under charge of parents, guardians or heads of families, *and shall so designate such persons in a separate list*, giving in cities the street and number of the residence of such persons.

(d) He shall enumerate no one who is not reported to him personally and properly certified to as herein provided, except in the case of minors who are dependent upon no one and not members of any family who may be reported as herein provided. PROVIDED, that if any parent, guardian, head of family, or person having charge of any child, shall be absent, the enumerator shall ascertain the facts required from other reliable sources and sign his own name to certificate herein required; and in case any parent, guardian, head of family, or person having charge of any child entitled to school privileges shall refuse to report to the enumerator any facts herein required, necessary to a full and accurate enumeration, he shall be deemed guilty of a misdemeanor, *and upon conviction shall be fined not less than one nor more than ten dollars.*

(e) In case of omission by the enumerator of any member of a family, said omission when discovered should be added, by interlining, and with proper data, with the other members of the family. In all such cases of omission, the signatures of parents, guardians, heads of families, or persons having charge of such child or children, should be required.

(f) Minors should be listed *only* at actual places of residence.

(g) Factory lists and lists of employes in business houses should be used as a guide only in locating persons entitled to be enumerated, but under no circumstances shall persons in such lists be enumerated without personal visits to their places of residence within the city and securing proper signatures as provided by law. In case of minors dependent upon themselves and not under the charge of parents, guardians or heads of families, such minors shall determine the question of residence.

(h) Lists of employes in factories or in business houses in cities and towns should be referred to the enumerators assigned to the parts of the city or town in which such employes actually reside, where they should be enumerated. In no case should such employes be enumerated in a factory or a place of business.

(i) Persons residing in a township, town or city temporarily for the purpose of attending school or college, whose actual residence is elsewhere should not be enumerated.

(j) The enumerators in cities and towns should confine themselves to the territory assigned to them, listing all houses and following each street to its end in such territory and recording other data with reference to the houses, as to whether vacant, no children, family absent, etc.

(k) Enumerators should satisfy themselves that all children enumerated belong to families permanently residing in the township, town or city, or otherwise entitled by law to be enumerated.

NOTE 5. Be sure to make an accurate report of the columns entitled "No. of Congressional Township," and "Range of Congressional Township."

NOTE 6. A complete recapitulation must be made on last page. Don't forget to make a complete recapitulation of number of children residing in "Congressional Township." last page.

NOTE 7. In filling the column "Occupation" the enumerator should ascertain definitely what the child is doing and report the facts. If the child attends school indicate the kind of school, thus—Attends elementary public school, Attends public high school, Attends parochial school, Attends private school, Attends college, etc. If the child is regularly employed state the kind of employment, i. e., messenger boy, clerk in grocery, stenographer, farm laborer, carpenter, etc. If the child is unemployed simply state the fact.

## DON'TS.

**(a) Do not enumerate married people.**

**(b) Do not enumerate children of families that are temporary residents in the city.**

**(c) Do not enumerate children who are attending school in the town or city and whose parents, guardians or heads of families reside elsewhere.**

**(d) Do not enumerate any person born since April 30, 1913, or any person born previous to April 10, 1898.**

**(e) Do not enumerate employes in factories or business houses at places of business. Such employes must be listed at their places of residence and should be listed by the enumerator provided for the territory in which such persons actually reside.**

The attention of school officers is called to the following provision of the law, which must be followed in every detail:

**"On the first day of school the Trustees, Boards of Trustees, or Commissioners of school corporations, shall furnish the Attendance Officer with the names of the children of compulsory age who are enumerated on the regular enumeration lists. These names shall be alphabetically arranged and shall give all the information contained in the regular enumeration returns. The County Commissioners shall provide necessary postage and such blanks as may be required by the State Board of Truancy or the State Superintendent of Public Instruction."**

April 10, 1919.

# ENUMERATION OF CHILDREN FOR SCHOOL PURPOSES.

{ Township, Town, City, } County, Indiana.

*tte of Indiana,* County, ss:

*I,* , *solemnly swear (or affirm) that I will enumerate the*

*ol Children of* Township, County,

*iana, accurately and truly, to the best of my ability.*

O. Summerdale Trustee, Enumerator.

*Subscribed in my presence and sworn to before me, this* day

*of* 1919.

THE ABOVE OATH IS REQUIRED BY LAW.

(a) 1

| NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. | | | | OCCUPATION State whether the child attends sch is regularly empl or unemployed (Read Note 7 on front page, and g all the informati requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. | | SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Month and Day. | Year. | Age. | PLACE. | | | | | | | | Street No. | Name of Street. | | |
| Amy Wm | Charles A. Amy | 9/22 | 05 | 13 | Lasalle Co Ill. | Public School | | 1 | | 10 | 32 | 8 | | | William Amy | |
| | Charlotte E. Amy | 12/10 | 11 | 8 | Grundy Co. Ill | P. School | | | 1 | 11 | 32 | 8 | | | | |

Page 2

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using figure 1 in this column. | Male—Indicate by using figure 1 in proper column. | Female—Indicate by using figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bryant, Connor | Edith M. Bryant | 9/26 | [illegible] | 19 | Hebron | University | | | 1 | 4 | 33 | 7 | at | Evanston Ill. | Eva Bryant | |
| | | John Harvey Bryant | 5/14 | 06 | 12 | " | Public School | | 1 | | 4 | 33 | 7 | | | Eva Bryant | |
| 3 | Bradshaw, Albert | Dolly Bradshaw | 9/19 | 11 | 7 | Chicago | Public School | | | 1 | 3 | 33 | 7 | | | Mrs. Bradshaw | |
| 4 | Bryant, Wm. | Charles Fultz | 8/15 | 00 | 18 | Muncie | Farming | | 1 | | 1 | 33 | 8 | | Hired To | Wm. Bryant. | |
| 5 | Bigger, Wm | Linda Bigger | 6/6 | 04 | 14 | Crown Point | Public School | 1 | | 1 | 10 | 32 | 7 | | | | |
| | | John Bigger | 10/11 | 09 | 9 | " " | Public School | | 1 | | 10 | 32 | 7 | | | | |
| | | Martha Bigger | 8/ | | 6 | Range Line | Public School | | | 1 | 10 | 32 | 7 | | | | |
| 8 | Buse, Albert | Fred Buse | 7/14 | 05 | 13 | Hammond | Public School | | 1 | | 11 | 32 | 8 | | | | |
| | | Olga Schroeder | 10/8 | 06 | 12 | " | Public School | | | 1 | 11 | 32 | 8 | | | | |
| | | Raymond Schroeder | 3/1 | 08 | 11 | " | Public School | | 1 | | 11 | 32 | 8 | | | | |
| 11 | Berdine, Mrs. Ralph | Charles Berdine | 5/10 | 00 | 18 | Porter County | Farming | | 1 | | 4 | 33 | 7 | | | Mrs. Rachel Berdine | |
| | | Mabel Berdine | 11/7 | 06 | 12 | Eagle Creek | Public School | | | 1 | 4 | 33 | 7 | | | " " " | |
| 13 | Biddle. C. T. | Floyd B. Biddle | 7/27 | 07 | 11 | Illinois | Public School | | 1 | | 1 | 33 | 8 | | | Mrs. C. T. Biddle | |
| 14 | Blume, Charles | Elmer W. Blume | 10/31 | 09 | 9 | Eagle Creek | Lutheran Public School | | 1 | | 1 | 33 | 8 | | Crown Point | Mrs. Chas. Blume | |
| 15 | Blocker, Elmer | Ethelyn Blocker | 3/15 | 07 | 12 | Winfield | Public School | | | 1 | 1 | 33 | 8 | | Center Township | Elmer Blocker | |
| | | Lana Blocker | 6/8 | 09 | 11 | " | Public School | | | 1 | 1 | 33 | 8 | | " " | | |
| | | Vernon Blocker | 1/20 | 11 | 8 | Center Tp. | Public School | | 1 | | 1 | 33 | 8 | | " " | | |
| | | Wilbur Blocker | 2/ | 13 | 6 | " " | Public School | | 1 | | 1 | 33 | 8 | | " " | | |
| 19 | Brownell, J. C. | Clark Brownell | 9/26 | 88 | 20 | Eagle Creek | Farming | | 1 | | 2 | 33 | 8 | | | J. C. Brownell | |
| | | Harold Brownell | 7/12 | 00 | 18 | " " | Farming | | 1 | | 2 | 33 | 8 | | | | |
| | | Marguerite Brownell | 4/16 | 03 | 16 | " " | H. School | 1 | | 1 | 2 | 33 | 8 | | Lowell | | |
| 22 | Bryant. S. E. | Ruth Bryant | 9/4 | 06 | 18 | " " | Stenographer | | | 1 | 2 | 33 | 8 | | | S. E. Bryant | |
| 23 | Joe Heiser | Lamon Belstra | | | 19 | unknown | Farming | | 1 | | 11 | 32 | 8 | | on Berg farm | Joe Heiser | |
| 24 | Henry Whitebrook | Herman Whitebrook | 3/23 | 01 | 18 | Kearney | Farming | | 1 | | 11 | 32 | 8 | | Brother of | Henry Whitebrook | |
| 25 | Joe. Hessling | Joe Benny Hessling | 3/26 | 08 | 11 | Shelby | P. School | | 1 | | 11 | 32 | 8 | | | Joe Hessling | |
| | | Violet Hessling | 11/30 | 10 | 8 | " | P. School | | | 1 | 11 | 32 | 8 | | | | |
| | | Arvesta Hessling | 9/19 | 13 | 6 | | P. School | | | 1 | 11 | 32 | 8 | | | | |
| 28 | E. P. Williams | Lawrence Williams | 3/9 | 99 | 20 | Washington County | Farming | | 1 | | 11 | 32 | 8 | | | E. P. Williams | |
| | | Cecil Williams | 8/2 | 03 | 16 | Urbana, Ill. | P. School | | 1 | | 11 | 32 | 8 | | | | |
| | | Leon L. Wills | | | | | | | | | | | | | | | |
| 31 | Wm Bigger | Linda Bigger | 6/6 | 04 | 14 | Crown Point | P. School | 1 | | 1 | 10 | 32 | 7 | | | Mrs. Wm Bigger | |
| | | John Bigger | 10/11 | 08 | 10 | Newton Co. | P. School | | 1 | | 10 | 32 | 7 | | | " " | |
| | | Martha E. Bigger | 8/17 | 12 | 6 | Eagle Creek | P. School | | | 1 | 10 | 32 | 7 | | | " " " | |

See over

(C) 3

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Caster, Richard | Dorothy Caster | 9/1 | 00 | 8 | Lowell | Public School | | | 1 | 2 | 32 | 8 | | | Mrs R. Caster | |
| 2 | Cook, George T. | Robert Cook | 12/14 | 99 | 9 | Oklahoma | Public School | | 1 | | 4 | 33 | 7 | | | Nellie Cook | |
| " | " | Pearl Cook | 3/29 | 12 | 7 | " | Public School | | | 1 | 4 | 33 | 7 | | | " " | |
| 4 | Cornish, H. J. | Margaret Cornish | 3/26 | 06 | 13 | Crete, Ill. | Public School | | | 1 | 1 | 33 | 7 | Hebron | | H. J. Cornish | |
| " | " | Earl Cornish | 6/4 | 11 | 7 | Eagle Creek | Public School | | 1 | | 1 | 33 | 7 | " | | " " | |
| 6 | Curtiss, George | Lamar B. Curtiss | 3/4 | 08 | 11 | Cedar Creek | Public School | | | 1 | 10 | 32 | 7 | 8 | | Pearl Curtiss | |
| | | Hughie Curtiss | 4/19 | 09 | 10 | Jasper Co. | Public School | | 1 | | 10 | 32 | 7 | 8 | | " " | |
| | | Harley Harsh | 3/2 | 05 | 14 | Pulaski Co. | Farming | 1 | 1 | | 10 | 32 | 7 | 8 | | " " | |
| 9 | Childers, Andrew J. | Wanda M. Childers | 10/21 | 07 | 11 | Lowell | Public School | | | 1 | 1 | 33 | 8 | | | Mrs Andrew J. Childers | |
| | | Harold W. Childers | 3/21 | 10 | 9 | " | Public School | | 1 | 1 | 1 | 33 | 8 | | | " " " | |
| | | Adaline B. Childers | 10/17 | 11 | 7 | Eagle Creek | Public School | | | 1 | 1 | 33 | 8 | | | | |

(D) 4

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Dalton, Andrew | Ralph Dalton | 10/ | | 12 | Oklahoma | Public School | | 1 | | 10 | 32 | 7 | | | | |
| | | Ruby Dalton | | | 9 | " | Public School | | | 1 | 10 | 32 | 7 | | | | |
| | | Dolores Dalton | | | 7 | " | Public School | | | 1 | 10 | 32 | 7 | | | | |
| 4 | Doak, J. S. | Kenneth L. Doak | 12/2 | 04 | 14 | Eagle Creek | H. School | 1 | 1 | | 1 | 33 | 8 | | Crown Point | Mrs. J. Doak | |
| | | Joan P. Doak | 10/22 | 06 | 12 | " " | Public School | | | 1 | 1 | 33 | 8 | | | " " " | |
| 6 | Davis, T. O. | Hyacinth Davis | 8/13 | 99 | 19 | Illinois | College | | | 1 | 1 | 33 | 8 | | | T. O. Davis | |
| | | Wm Davis | 8/10 | 04 | 14 | " | H. School | 1 | 1 | | 1 | 33 | 8 | | Crown Point | " " " | |
| | | Margaret Davis | 8/10 | 04 | 14 | " | P. School | 1 | | 1 | 1 | 33 | 8 | | | " " " | |
| | | Patricia Davis | 3/17 | 07 | 12 | " | P. School | | | 1 | 1 | 33 | 8 | | | " " " | |
| | | Anna Davis | 8/29 | 10 | 9 | " | P. School | | | 1 | 1 | 33 | 8 | | | " " " | |
| | | Charles Hellinger | | | 20 | Pennsylvania | Farming | | 1 | | 1 | 33 | 8 | | Hired Man | " " " | |
| 12 | Dinwiddie, Joe. P. | Maxine Dinwiddie | 5/20 | 11 | 7 | Eagle Creek | P. School | | | 1 | 2 | 33 | 8 | | | Joe. P. Dinwiddie | |
| | | Irene E. Dinwiddie | 11/27 | 10 | 8 | Cedar Creek | P. School | | | 1 | 2 | 33 | 8 | | | | |
| 14 | Dammeier, Mrs. Dora | Wilbur Dammeier | 9/15 | 06 | 13 | Eagle Creek | H. School | | 1 | | 1 | 34 | 8 | | Crown Point | Dora Dammeier | |

(E) 5

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH: Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET: Street No. | Name of Street. | SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Edmonds Wallace | Charles Edmonds | 8/24 | 05 | 14 | Illinois | P. School | 1 | 1 | | 10 | 32 | 8 | | | Mrs. Cora Edmonds | |
| | | Vera L. Edmonds | 10/3 | 08 | 10 | " | P. School | | | 1 | 10 | 32 | 8 | | | " " | |
| | | Wallace Edmonds | 11/11 | 10 | 8 | " | P. School | | 1 | | 10 | 32 | 8 | | | " " | |
| | | Edith Edmonds | 6/19 | 02 | 16 | " | Housework | 1 | | 1 | 10 | 32 | 8 | | | " " | |
| | | Cora Edmonds | 11/15 | 12 | 6 | " | P. School | | | 1 | 10 | 32 | 8 | | | " " | |
| | | George D. Edmonds | 10/12 | 00 | 18 | " | Farming | | 1 | | 10 | 32 | 8 | | | " " | |
| 7 | Endress, John | John Endress | 9/5 | 10 | 8 | Crown Point | P. School | | 1 | | 11 | 32 | 8 | | | Mrs. Ada Endress | |
| | | Margaret Endress | 7/13 | 12 | 6 | " " | P. School | | | 1 | 11 | 32 | 8 | | | " " | |
| 9 | Ellis, W. H. | Thelma Ellis | 9/17 | 10 | 8 | Winfield Tp | P. School | | | 1 | 1 | 34 | 8 | — | Leroy | Mrs. W. H. Ellis | |
| | | Grace Innis | 3/17 | 00 | 19 | North Judson | Housework | | | 1 | 1 | 34 | 8 | | | | |

(7) 6

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | Street No. | Name of Street. | | |
| 1 | Fisher, Walter | William L. Fisher | 6/2 | 08 | 11 | Indiana | P. School | | 1 | | 3 | 33 | 7 | | Hebron | Walter B. Fisher | | |
| 2 | Fisher, Mrs. May | Earl B. Fisher | 8/2 | 99 | 19 | Lake County | Farming | | 1 | | 3 | 33 | 7 | | | Mrs. May Fisher | | |
| | | John W. Fisher | 5/8 | 02 | 16 | " " | Farming | 1 | 1 | | 3 | 33 | 7 | | | " " " | | |
| | | Albert L. Fisher | 7/30 | 05 | 13 | Porter " | P. School | | 1 | | 3 | 33 | 7 | | Hebron | " " " | | |
| | | Samuel J. Fisher | 12/13 | 06 | 12 | " " | P. School | | 1 | | 3 | 33 | 7 | | Hebron | " " " | | |
| | | Jennie May Fisher | 4/6 | 09 | 10 | " " | P. School | | | 1 | 3 | 33 | 7 | | Hebron | " " " | | |
| 1 | Fisher, Thomas | Mary Fisher | 6/2 | 02 | 17 | Eagle Creek | H. School | | | 1 | 3 | 33 | 7 | | Hebron | Mrs. Thos. Fisher | | |
| | | Emily Fisher | 1/12 | 03 | 16 | " " | H. School | 1 | | 1 | 3 | 33 | 7 | | " | " " " | | |
| | | Margaret Fisher | 11/31 | 05 | 14 | " " | P. School | 1 | | 1 | 3 | 33 | 7 | | " | " " " | | |
| | | Martin Fisher | 12/1 | 07 | 12 | " " | P. School | | 1 | | 3 | 33 | 7 | | " | " " " | | |
| | | Letitia Fisher | 7/10 | 10 | 9 | " " | P. School | | | 1 | 3 | 33 | 7 | | " | " " " | | |
| 17 | Fifield, Otto | Walter Johnson | 8/17 | 98 | 20 | " " | Farming | | 1 | | 10 | 33 | 8 | | | Otto G. Fifield | | |
| | | Elwood B. Fifield | 3/13 | 12 | 7 | " " | P. School | | 1 | | 10 | 33 | 8 | | | " " " | | |
| | | Carol H. Fifield | 4/17 | 13 | 6 | " " | P. School | | | 1 | 10 | 33 | 8 | | | " " " | | |
| 15 | Fisher, Winfred | David W. Fisher | 5/5 | 05 | 13 | " " | H. School | | 1 | | 4 | 33 | 7 | | Hebron | Winfred Fisher | | |
| | | Charlotte B. Fisher | 6/2 | 07 | 11 | " " | P. School | | | 1 | 4 | 33 | 7 | | | " " | | |
| | | Gilbert W. Fisher | 11/25 | 08 | 10 | " " | P. School | | 1 | | 4 | 33 | 7 | | | " " | | |

(G) 1

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Granger, Andrew | Jessie Granger | | | 16 | | | 1 | 1 | | 10 | 32 | 7 | | | Andrew Granger | |
| | | Mabel Granger | | | | | | | | 1 | 10 | 32 | 7 | | | | |

(H) 8

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH — Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school is regularly employed or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. — Street No. | Name of Street. | Signature of Parents, Guardians or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Horner, Charles | Ruth V. Horner | 1/12 | 9/12 | 7 | Indiana | P. School | | | 1 | 3 | 33 | 8 | | | Mrs. Chas. Horner | |
| | | George M. Horner | 11/17 | 13 | 6 | " | P. School | | 1 | | 3 | 33 | 8 | | | " " " | |
| | | Ernest Blake | 3/1 | 02 | 17 | | Farming | | 1 | | 3 | 33 | 8 | | | " " " | |
| 4 | Herron, Emmet | William Herron | 11/22 | 01 | 17 | Porter Co. | Farming | | 1 | | 3 | 33 | 7 | | | Mrs. Emmet Herron | |
| | | Eva Herron | 6/30 | 06 | 12 | " " | P. School | | | 1 | 3 | 33 | 7 | | | | |
| | | Marie Herron | 8/10 | 10 | 9 | " " | P. School | | | 1 | 3 | 33 | 7 | | | | |
| 7 | Henderson, Thomas | John Handley | 12/6 | 01 | 17 | Newton Co. | Farming | | 1 | | 3 | 33 | 8 | | | Thomas Henderson | |
| 8 | Hough, Edmund | Elsie Hough | 12/14 | 98 | 20 | Eagle Creek | Farmerette | | | 1 | 6 | 33 | 7 | | | Mrs. E. Hough | |
| | | Edmond Hough | 1/28 | 04 | 15 | " " | Public Schools | 1 | 1 | | 6 | 33 | 7 | | Hebron | " " " | |
| | | Henry Hough | 11/19 | 06 | 12 | " " | P. School | | 1 | | 6 | 33 | 7 | | " | " " " | |
| 11 | Hoftey, Conrad | Violet Hoftey | 7/18 | 12 | 6 | | P. School | | | 1 | 10 | 32 | 7 | | | Conrad Hoftey | |
| 12 | Herron, Jake | Hubert E. Herron | 4/17 | 03 | 16 | Porter Co. | P. School | 1 | 1 | | 10 | 32 | 8 | | | Mrs. Elsie Herron | |
| | | Lawrence H. Herron | 1/14 | 05 | 14 | " " | P. School | 1 | 1 | | 10 | 32 | 8 | | | " " " | |
| | | Ruby H. Herron | 9/20 | 08 | 10 | " " | P. School | | | 1 | 10 | 32 | 8 | | | " " " | |
| | | Laura E. Herron | 8/1 | 12 | 7 | " " | P. School | | | 1 | 10 | 32 | 8 | | | " " " | |
| 16 | Herman, Melvin | George Herman | | | 10 | | P. School | | 1 | | 10 | 32 | 7 | | | Melvin Herman | |
| | | Lawrence Herman | | | 8 | | P. School | | 1 | | 10 | 32 | 7 | | | " " | |
| | | Pearl Herman | | | 6 | | P. School | | 1 | | 10 | 32 | 7 | | | " " | |
| 19 | Heiser, Joseph | Simon Belstra | | | 19 | | Farming | | 1 | | 11 | 32 | 8 | | | Joe. Heiser | |
| 20 | Hessling, Joe | Joe Benny Hessling | 3/20 | 08 | 18 | Shelby | P. School | | 1 | | 11 | 32 | 8 | | | Joe. Hessling | |
| | | Violet Hessling | 11/30 | 10 | 8 | " | P. School | | | 1 | 11 | 32 | 8 | | | " " | |
| | | Arvesta Hessling | 9/19 | 12 | 6 | " | P. School | | | 1 | 11 | 32 | 8 | | | " " | |
| 23 | Harsha, Carl | May Harsha | 12/15 | 10 | 8 | La Fayette | P. School | | | 1 | 2 | 33 | 8 | | | Mrs. Harsha | |
| | | Ruth Harsha | 3/17 | 13 | 6 | " " | P. School | | | 1 | 2 | 33 | 8 | | | " " | |

(1)

| NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH | | | | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. | | SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Month and Day. | Year. | Age. | PLACE. | | | | | | | | Street No. | Name of Street. | | |

(J) 10

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends scho is regularly employ or unemployed. (Read Note 7 on th front page, and giv all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. Street No. | Name of Street. | SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Janish, Joe | Frank Janish | 3/10 | 09 | 10 | Chicago | P. School | | 1 | | 6 | 33 | 7 | | Hebron | Joe Janish | |
| | | Joe Janish | 6/16 | 11 | 8 | Alma Minne— | P. School | | 1 | | 6 | 33 | 7 | | " | " " | |
| 3 | Jones, John W. | W. H. Jones | 3/28 | 01 | 18 | Tennessee | farming | | 1 | | 3 | 33 | 8 | | | Mrs. E Jones | |
| 5 | Jnss William | Wesley E. Jnss | 8/19 | 08 | 10 | Lowell | P. School | | 1 | | 11 | 32 | 8 | | | Mrs. Jnss | |
| | | Irene Jnss | 8/11 | 12 | 6 | Shelby | P. School | | | 1 | 11 | 32 | 8 | | | " " | |

(K) 11

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH | | | | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. | | SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Month and Day. | Year. | Age. | PLACE. | | | | | | | | Street No. | Name of Street. | | |
| 1 | Krause, Otto | Elizabeth Krause | 9/ | 08 | 11 | Cedar Creek | P. School | | | 1 | 3 | 33 | 8 | | | Mrs. Anna Krause | |
| 2 | Kettering, George | Mary Kettering | 2/3 | 11 | 8 | Eagle Creek | P. School | | | 1 | 6 | 33 | 7 | | Hebron Ms. | George Kettering | |
| | | Ray Kettering | 7/16 | 99 | 20 | Rose Lawn | Farming | | 1 | | 6 | 33 | 7 | | | | |
| | | Ed. Gault | 8/23 | 01 | 17 | Thayer | Farming | | 1 | | 6 | 33 | 7 | | | | |
| 5 | Kerschofski, Frank | Margaret Kerschofski | 2/3 | 05 | 14 | Michigan City | P. School | 1 | | 1 | 6 | 33 | 7 | | Hebron Ms. | Margaret Kerschofski | |
| | | Frances Kerschofski | 22 | 06 | 12 | " " | P. School | | | 1 | 6 | 33 | 7 | | " | | |
| | | Frank Kerschofski | 11/19 | 07 | 11 | Jackson Center | P. School | | 1 | | 6 | 33 | 7 | | " | | |
| 8 | Krüger, Julius | Arthur Krüger | 7/9 | 01 | 18 | Hammond | H. School | | 1 | | 1 | 33 | 8 | | Crown Point | Mrs. Bertha Krüger | |
| | | Willie Krüger | 4/8 | 03 | 16 | " | Farming | 1 | 1 | | 1 | 33 | 8 | | | " " | |

(2) 12

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school is regularly employed or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lowman, Ralph | Lettie Lowman | 3/5 | 12 | 7 | Rensellaer | P. School | | | 1 | 3 | 33 | 8 | | | Mrs. R. Lowman | |
| | | Lottie Lowman | 7/27 | 14 | 6 | " | P. School | | | 1 | 3 | 33 | 8 | | | " " " | |
| 3 | Lowman, Alfred B. | Leona Keont | 8/3 | 12 | 16 | | Housework | 1 | | 1 | 3 | 33 | 7 | | | A. B. Lowman | |
| 4 | Lowman, Wm T. | Maggie Lowman | 3/2 | 09 | 10 | Rensselaer | P. School | | | 1 | 3 | 33 | 7 | | Hebron | Wm T. Lowman | |
| | | Nancy Hagle | 5/10 | 05 | 13 | Knox | P. School | | | 1 | 3 | 33 | 7 | | " | " " " | |
| 6 | Lane Charles | Mildred Lane | 4/24 | 09 | 10 | Eagle Creek | P. School | | | 1 | 1 | 33 | 8 | | Leroy | Mrs. Charles Lane | |

13

(M.)

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH: Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column | No. of District. | No. of Congressional Township | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Meyer, Charles | Milford Meyer | 12/8 | 99 | 19 | Eagle Lake, Ills | Farming | | 1 | | 2 | 33 | 8 | | | Mrs. Chas. Meyer | |
| 2 | Martin, Wm | Dewey Martin | 8/22 | 99 | 19 | Goshen | Farming | | 1 | | 3 | 33 | 7 | | | Mrs. Will Martin | |
| | | Maynard Martin | 1/27 | 01 | 18 | " | Farming | | 1 | | 3 | 33 | 7 | | | " " " | |
| | | Wm Martin | 12/6 | 04 | 14 | Hebron | P. School | 1 | 1 | | 3 | 33 | 7 | | | " " " | |
| | | Glen Martin | 6/4 | 07 | 12 | " | P. School | | 1 | | 3 | 33 | 7 | | | " " " | |
| | | Viola Martin | 1/29 | 09 | 10 | " | P. School | | | 1 | 3 | 33 | 7 | | | " " " | |
| | | Gladys Martin | 11/15 | 10 | 9 | " | P. School | | | 1 | 3 | 33 | 7 | | | " " " | |
| 4 | Meadows Harry | Cecil J. Meadows | 1/28 | 02 | 17 | Porter Co | Farming | | 1 | | 11 | 32 | 8 | | | Mrs. H. Meadows | |
| | | Tom Meadows | 3/22 | 04 | 15 | " " | P. School | 1 | 1 | | 11 | 32 | 8 | | | " " " | |
| | | Harold Meadows | 1/12 | 06 | 13 | " " | P. School | | 1 | | 11 | 32 | 8 | | | " " " | |
| | | Opal Meadows | 7/2 | 08 | 10 | Lake Co. | P. School | | | 1 | 11 | 32 | 8 | | | " " " | |
| | | Ruth Meadows | 9/28 | 10 | 8 | " " | P. School | | | 1 | 11 | 32 | 8 | | | " " " | |
| 13 | Mensching H. W. | James Eyrick | 6/27 | 99 | 19 | Pennsylvania | Farming | | 1 | | 1 | 33 | 8 | | | H.W. Mensching | |
| 14 | Mitch Joseph | Antoinette Mitch | 1/30 | 10 | 9 | Eagle Creek | P. School | | | 1 | 2 | 33 | 8 | | | Mrs. Joseph Mitch | |
| | | George Mitch | 9/4 | 11 | 7 | " " | P. School | | 1 | | 2 | 33 | 8 | | | " " " | |
| | | Walter Haskell | | | 19 | | Farming | | 1 | | 2 | 33 | 8 | | | " " " | |
| 17 | Meadows, John S. | Harvey Hillyer | 7/8 | 10 | 8 | " " | P. School | | 1 | | 3 | 33 | 8 | | | John S. Meadows | |

(McC/14) 14

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column | No. of District. | No of Congressional Township | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. Street No. | Name of Street. | SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | McMillan | Keith McMillan | 3/20 | 06 | 13 | Eagle Creek | P. School | | 1 | | 6 | 33 | 7 | | Hebron | Mrs Jennie McMillan | |
| | | Clifford McMillan | 12/10 | 08 | 10 | " " | P. School | | 1 | | 6 | 33 | 7 | | " | " " " | |
| 3 | McKnight James | Clark McKnight | 12/8 | 04 | 14 | " " | P. School | 1 | 1 | | 1 | 34 | 8 | | Leroy | James McKnight | |
| | | Emery McKnight | 3/16 | 06 | 13 | " " | P. School | | 1 | | 1 | 34 | 8 | | " | " " | |
| | | Olive McKnight | 3/2 | 09 | 10 | " " | P. School | | | 1 | 1 | 34 | 8 | | " | " " | |
| | | Everett McKnight | 7/21 | 12 | 6 | " " | P. School | | 1 | | 1 | 34 | 8 | | " | " " | |
| 1 | McGuire J. A. | Edward McGuire | 10/11 | 07 | 11 | Iowa | P. School | | 1 | | 1 | 33 | 8 | | | J. A. McGuire | |
| | | Herbert K. McGuire | 9/14 | 01 | 17 | Oklahoma | Farming | | 1 | | 1 | 33 | 8 | | | " " | |

(N) 15

| NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. | | | | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | ol. ed. | e e n | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column | No. of District. | No of Congressional Township | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. | | SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Month and Day. | Year. | Age. | PLACE. | | | | | | | | | | Street No. | Name of Street. | | |
| Nethery Christopher – J. Maurice Nethery | Nethery Christopher – J. Maurice Nethery | 3/19 | 09 | 10 | Eagle Creek | P. School | | | | 1 | | 1 | 33 | 8 | | | Mrs. J. C. Nethery | |

(0) 16

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column | No. of District. | No of Congressional Township | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. Street No. | Name of Street. | SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Osburn Clande | Chester Osburn | 11/6 | 19/00 | 18 | Boone County | Farming | | 1 | | 11 | 32 | 8 | | | Clande Osburn | |
| | | Melvon Osburn | 1/13 | 06 | 13 | Oklahoma | P. School | | 1 | | 11 | 32 | 8 | | | " " | |
| | | Isabel Osburn | 5/12 | 10 | 8 | Boone County | P. School | | | 1 | 11 | 32 | 8 | | | " " | |
| 4 | Orr John | Irvin Orr | 7/20 | 02 | 16 | Crete, Ill. | H. School | 1 | 1 | | 4 | 33 | 7 | | Hebron | Mrs. John Orr | |
| | | Irene Orr | 1/14 | 05 | 14 | " " | H. School | 1 | | 1 | 4 | 33 | 7 | | " | " " " | |
| | | Viola Orr | 6/24 | 07 | 11 | P. School | P. School | | | 1 | 4 | 33 | 7 | | | " " " | |
| | | Henry Orr | 1/9 | 09 | 10 | " " | P. School | | 1 | | 4 | 33 | 7 | | | " " " | |
| | | Beatrice Orr | 12/6 | 11 | 7 | Hanover Tp. | P. School | | | 1 | 4 | 33 | 7 | | | " " " | |

(P) 17

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column | No. of District. | No of Congressional Township | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 Patz, August | Chester Games | 4/15 | 06 | 13 | | P. School | | 1 | | 2 | 32 | 8 | | | Mrs. August Patz | |
| 2 | 2 Patter, Roy | Richard Wagner | 8/23 | 01 | 17 | Logansport | Farming | | 1 | | 2 | 32 | 8 | | | Roy Patter | |
| 3 | 3 Peterson, Carl | Theodore Peterson | 12/12 | 06 | 12 | Chicago | P. School | | 1 | | 10 | 33 | 8 | | | Susanna Peterson | |
| 4 | | William Peterson | 4/9 | 09 | 10 | " | P. School | | 1 | | 10 | 33 | 8 | | | " " | |
| 5 | 5 Patterson, John W. | Charles Patterson | 10/20 | 06 | 12 | Napeville, Ill. | P. School | | 1 | | 1 | 33 | 8 | | | John W. Patterson | |
| | | William Patterson | 5/5 | 09 | 9 | Hebron, Ind. | P. School | | 1 | | 1 | 33 | 8 | | | " " | |
| 1 | 1 Pearce, J. M. | Beth Pearce | 11/20 | 99 | 20 | Eagle Creek | Teaching | | | 1 | 2 | 33 | 8 | | | J. M. Pearce | |
| | | John Miller Pearce | 3/2 | 16 | 13 | " " | P. School | | 1 | | 2 | 33 | 8 | | | " " | |

(R) 18

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column | No. of District. | No of Congressional Township | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 Richards, Frank | Harold A. Richards | 1/31 | 01 | 18 | Eagle Creek | Industrial School | | 1 | | 4 | 33 | 7 | | | Frank Richards | |
| 2 | | Emery D. Richards | 3/14 | 02 | 17 | " " | Clerk | | 1 | | 4 | 33 | 7 | | | " " | |
| 3 | | Joseph M. Richards | 1/21 | 03 | 15 | " " | Farming | 1 | 1 | | 4 | 33 | 7 | | | " " | |
| 4 | | James B. Richards | 4/25 | 07 | 12 | " " | P. School | | 1 | | 4 | 33 | 7 | | | " " | |
| 5 | 5 Rhodes, Daniel | Orville Rhodes | 3/29 | 09 | 15 | Illinois | P. School | 1 | 1 | 1 | 1 | 33 | 8 | | | Myrtle Rhodes | |
| 6 | | Wesley Rhodes | 6/5 | 06 | 12 | " | P. School | | 1 | | 1 | 33 | 8 | | | " " | |
| 7 | | Wayne Rhodes | 1/8 | 10 | 9 | Creston | P. School | | 1 | | 1 | 33 | 8 | | | " " | |
| 8 | | Lester Rhodes | 1/8 | 10 | 9 | " | P. School | | 1 | | 1 | 33 | 8 | | | " " | |

(8) 19

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column | No. of District. | No. of Congressional Township | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. Street No. | Name of Street. | SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Stahl, L. R. | Ethel G. Stahl | 6/9 | 13 | 6 | Eagle Creek | P. School | | | 1 | 3 | 33 | 8 | | | Mrs. L. R. Stahl | |
| 2 | Sheehan, John J. | Paul J. Sheehan | 8/27 | 01 | 18 | " " | H. School | | 1 | | 4 | 33 | 7 | | Hebron | Letta Sheehan | |
| | | Neal Frye | | | 20 | Hebron | Farming | | 1 | | 4 | 33 | 7 | | " | " " | |
| 4 | Saylor, Richard | Mildred Saylor | 2/13 | 02 | 17 | Honey Creek | H. School | | | 1 | 4 | 33 | 7 | | Hebron | Richard Saylor | |
| | | Georgia Saylor | 9/1 | 05 | 14 | Eagle Creek | H. School | 1 | | 1 | 4 | 33 | 7 | | " | " " | |
| 6 | Sanger, Walter | Lee Sanger | 5/12 | 05 | 13 | Lowell | P. School | | 1 | | 3 | 33 | 8 | | | W. L. Sanger | |
| | | Mary E. Sanger | 11/16 | 07 | 11 | Chicago | P. School | | | 1 | 3 | 33 | 8 | | | " " " | |
| | | Louise Sanger | 9/10 | 12 | 6 | Lowell | P. School | | | 1 | 3 | 33 | 8 | | | " " " | |
| | ~~Stephenson Mark~~ | | | | | | | | | | | | | | | | |
| 10 | Solomon, John | Clarence Solomon | 10/5 | 06 | 12 | Oklahoma | P. School | | 1 | | 10 | 32 | 8 | | | Lizzie Solomon | |
| | | Daniel Solomon | 6/27 | 08 | 10 | " | P. School | | 1 | | 10 | 32 | 8 | | | " " | |
| | | Elmer Solomon | 3/6 | 10 | 9 | " | P. School | | 1 | | 10 | 32 | 8 | | | " " | |
| | | Roy Solomon | 9/22 | 12 | 6 | " | P. School | | 1 | | 10 | 32 | 8 | | | " " | |
| 14 | Sparling John | Mabel Sparling | 10/19 | 98 | 20 | De Motte | Teaching | | | 1 | 4 | 33 | 7 | | Hanover Tp | Mrs. John Sparling | |
| | | Mildred Sparling | 1/9 | 09 | 10 | Eagle Creek | P. School | | | 1 | 4 | 33 | 7 | | | " " " | |

(7) 20

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column | No. of District. | No. of Congressional Township | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ~~Irvin Thomlinson~~ | Nathaniel Thomlinson | 3/12 | 02 | 17 | N. Dakota | Farming | | 1 | | 10 | 32 | 7 | | | Irvin Thomlinson | |
| | Thomlinson Irvin | Noah Thomlinson | 12/22 | 10 | 9 | Indianapolis | P. School | | 1 | | 10 | 32 | 7 | | | ~ 4 | |
| 3 | Tuttle Ben | | | | | | | | | | 4 | 33 | 7 | | | | |
| | ~ ~ | | | | | | | | | | 4 | 33 | 7 | | | | |
| | ~ 3 | | | | | | | | | | 4 | 33 | 7 | | | | |
| | ~ 3 | | | | | | | | | | 4 | 33 | 7 | | | | |
| 1 | Turner Clarence | Kenneth Clay | 10/4 | 05 | 13 | Lake County | P. School | | 1 | | | 33 | 8 | | Cedar Creek | Margaret Turner | |

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using figure 1 in this column | Male—Indicate by using figure 1 in proper column | Female—Indicate by using figure 1 in proper column | No. of District. | No. of Congressional Township | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Van Sweringen T. B. | Eugene S. Van Sweringen | 2/7 | /11 | 8 | Eagle Creek | P. School | | 1 | | 2 | 33 | 8 | | | Mrs. May Van Sweringen | | |
| 6 | Woodke, Emil | Charles Woodke | 10/30 | /10 | 8 | Eagle Creek | P. School | | 1 | | 2 | 33 | 8 | | | Mrs. E. Woodke | | |
| 7 | Whicker, Dan | Dewey Whicker | 8/9 | /99 | 19 | Pulaski Co. | Farming | | 1 | | 10 | 32 | 7 | | | Mrs. Emma Whicker | | |
| | | Bessie Whickes | 8/16 | /06 | 12 | Hamlin | P. School | | | 1 | 10 | 32 | 7 | | | " " " | | |
| 9 | Woodke, Edward | Ernest Wartena | 7/15 | 19/00 | 18 | Hammond | Farming | | 1 | | 2 | 33 | 8 | | Hired Man | Mrs. Ed. Woodke | | |
| | | Margaret Woodke | 3/13 | /05 | 14 | Eagle Creek | P. School | 1 | | 1 | 2 | 33 | 8 | | | " " " | | |
| | | Mildred Woodke | 9/4 | /09 | 10 | " " | P. School | | | 1 | 2 | 33 | 8 | | | " " " | | |
| | | Howard Woodke | 2/16 | /10 | 9 | " " | P. School | | 1 | | 2 | 33 | 8 | | | " " " | | |
| | | Edna Woodke | 12/10 | /12 | 7 | " " | P. School | | | 1 | 2 | 33 | 8 | | | " " " | | |
| | | Donald Woodke | 10/1 | /12 | 6 | " " | P. School | | 1 | | 2 | 33 | 8 | | | " " " | | |
| 15 | Wineland, Dennis | Harry Wineland | 7/29 | /10 | 8 | " " | P. School | | 1 | | 3 | 33 | 8 | | | Mrs. Dennis Wineland | | |
| | | Mary E. Wineland | 4/16 | /13 | 6 | " " | P. School | | | 1 | 3 | 33 | 8 | | | " " " | | |
| 17 | Wilson, Mrs Robert | Margaret Wilson | 7/14 | /03 | 18 | " " | H. School | | | 1 | 3 | 33 | 7 | | | Mrs. Robert Wilson | | |
| | | Bessie Wilson | 12/31 | /03 | 16 | " " | H. School | 1 | | 1 | 3 | 33 | 7 | | | " " " | | |
| 19 | Winkler, Lawrence | Leon W. Winkler | 4/27 | /00 | 19 | Jackson Co | Farming | | 1 | | 10 | 32 | 7 | | | Mrs. Winkler | | |
| | | Lawrence Winkler | 3/8 | /03 | 16 | " " | P. School | 1 | 1 | | 10 | 32 | 7 | | | " " | | |
| | | Lorena Winkler | 4/10 | /06 | 13 | " " | P. School | | | 1 | 10 | 32 | 7 | | | " " | | |
| | | Ophelia Winkler | 11/22 | /12 | 6 | Eagle Creek | P. School | | | 1 | 10 | 32 | 7 | | | " " | | |
| 23 | Warblow, Herman | Gracie Warblow | 3/20 | /01 | 18 | " " | Housework | | | 1 | 1 | 33 | 8 | | | Herman Warblow | | |
| | | Mabel Warblow | 4/27 | /03 | 16 | " " | Housework | 1 | | 1 | 1 | 33 | 8 | | | " " | | |
| 25 | Widdel, Henry | Reinhold Widdel | 1/8 | /07 | 12 | Chicago Heights | P. School | | 1 | | 1 | 34 | 8 | | | Mrs. Henry Widdel | | |
| | | Otto Widdel | 12/6 | /00 | 19 | " " | Farming | | 1 | | 1 | 34 | 8 | | | " " " | | |
| | | Clara Widdel | 9/13 | /02 | 16 | " " | Housework | 1 | | 1 | 1 | 34 | 8 | | | " " " | | |
| 28 | Warren, Albert | Raymond Warren | 2/14 | /05 | 14 | Laporte Co. | P. School | 1 | 1 | | 1 | 34 | 8 | | Leroy | Albert Warren | | |
| | | Fay Warren | 4/19 | /07 | 12 | Benton Co. | P. School | | 1 | | 1 | 34 | 8 | | " | " " | | |
| | | Ernest Warren | 4/8 | /11 | 8 | Vigo Co. | P. School | | 1 | | 1 | 34 | 8 | | " | " " | | |
| 31 | Williams, E. P. | Lawrence Williams | 3/9 | /99 | 20 | Washington Co. | Farming | | 1 | | 11 | 32 | 8 | | | E. P. Williams | | |
| | | Cecil Williams | 3/2 | /03 | 16 | Urbana, Ill. | P. School | 1 | 1 | | 11 | 32 | 8 | | | " " " | | |
| | | Ivan L. Williams | 10/16 | /06 | 12 | " " | P. School | | 1 | | 11 | 32 | 8 | | | " " " | | |
| 34 | Whitebrook, Henry | Herman Whitebrook | 3/22 | /01 | 18 | Germany | Farming | | 1 | | 11 | 32 | 8 | | Brother of | Henry Whitebrook | | |

(4) (3) 22

| | NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH. Month and Day. | Year. | Age. | PLACE. | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Between 14 and 16 years of age—Indicate by using the figure 1 in this column. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column | No. of District. | No. of Congressional Township | Range of Congressional Township. | If in a City, give Residence by Number and Street. Street No. | Name of Street. | Signature of Parents, Guardians or Heads of Families, or Persons having charge of Child or Children, or other Persons who are Authorized to Certify under Oath to the Correctness of this Enumeration. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, the Enumerator, hereby Certify that I have Personally Administered the Oath or Affirmation as subjoined and subscribed. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Young, Earl | Edna Young | 2/9 | 11 | 8 | Hebron | P. School | | | 1 | 2 | 33 | 8 | | | Lillie Young | |
| | | Helen Young | 8/9 | 08 | 10 | " | P. School | | | 1 | 2 | 33 | 8 | | | " " | |
| | | Kenneth Young | 1/1 | 06 | 13 | " | P. School | | 1 | | 2 | 33 | 8 | | | " " | |
| 13 | Zook, Guy | Leonard & Zook | 5/28 | 13 | 6 | | P. School | | 1 | | 10 | 33 | 8 | | | Mrs. Guy Zook | Jennie Zook |
| 14 | Zander, Henry | Alice Zander | 10/7 | 00 | 18 | Eagle Creek | Housekeeper | | | 1 | 2 | 33 | 8 | | | Henry Zander | |
| 15 | Zander, William | Raymond Zander | 3/5 | 09 | 10 | " " | P. School | | 1 | | 2 | 33 | 8 | | | Mrs. Wm Zander | |
| | | Vernal Zander | 9/12 | 10 | 8 | Cedar Creek | P. School | | | 1 | 2 | 33 | 8 | | | " " | |

## RECAPITULATION BY DISTRICTS.

| No. of District. | White. Males. | White. Females. | Colored. Males. | Colored. Females. | Total Number of Children between 6 and 21 years of age. | Total Number of Children between 14 and 16 years of age. | Total Number of Children Attending School. Males. | Total Number of Children Attending School. Females. | Total Number of Children Regularly Employed. Males. | Total Number of Children Regularly Employed. Females. | Total Number of Children Unemployed. Males. | Total Number of Children Unemployed. Females. | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | M-F | | | | | | | |
| 1 | 30 | 17 | | | 47 | 7-4 | | | | | 4 | | 36 Farming |
| 2 | 14 | 17 | | | 31 | -2 | | | | | | 1 | 1 Farmerette |
| 3 | 17 | 19 | | | 36 | 2-3 | | | | | | 4 | 1 University Student |
| 4 | 16 | 12 | | | 27 | 2-2 | | | | | 2 | 4 | 1 College Student |
| 6 | 10 | 6 | | | 16 | 1-2 | | | | | | | 1 Clerk |
| 10 | 27 | 16 | | | 43 | 6-3 | | | | | | | 1 Stenographer |
| 11 | 16 | 9 | | | 25 | 1- | | | | | | | 5 Housekeepers |
| | | | | | | 19-16 | 129 | 96 | 36 | 11 | 6 | 9 | |

In School District No 6 a number of school age are hauled to Hebron School.

State of Indiana, }
County, } ss:

Before me, Oscar Dinwiddie, personally came ..... who, being duly sworn, deposeth and saith that the foregoing enumeration has been taken and returned accurately and truly to the best of his knowledge and belief, and that such list contains the names of all the youth so enumerated and no others.

..... Trustee.

..... 1919.

..... President Board of Trustees.

# SCHOOL ENUMERATION LAW.

—HIS DUTIES—WHO

...ps, towns and cities, shall ... day of April and the ... enumeration of all un... twenty-one years resident ...es.

...ke such enumeration shall accurately and truly to the affirmation shall be made a ...e of the School Trustee.

...rustee or person so employed, colored children, enumerating ... names of parents, guardians, ...arge of such child or children, ...e, and give the sex and age of ...e the signature of either parent, having charge of such child or ... of the same, or if this is impossi... me responsible person who can cer... nd he shall give the number of the ..., guardian, head of family or person ...ldren, is attached for school purposes, ... h designate the congressional township ...ead of family or person having charge ... In cities the said enumerator shall ...umerated items, the street and number ... He shall not include in such list any ... his township, town or city for the purpose ... members of a family staying temporarily ... but whose actual residence is elsewhere. ...t such unmarried persons between six and ... dependent upon themselves and not under ... or heads of families, and shall so designate ..., giving in cities the street and number of the residence of such persons. He shall enumerate no one who is not reported to him personally, and properly certified to as herein provided, except in cases of minors who are dependent upon no one, and not inmates of any family who may be reported as herein provided for; Provided, That if any parent, guardian, head of family, or person having charge of any child shall be absent, the enumerator shall ascertain the fact required from other reliable sources, and sign his own name to the certificate herein required; and in case any parent, guardian, head of family or person having charge of any child entitled to school privileges shall refuse to report to the enumerator any facts herein required, necessary to a full and accurate enumeration, he shall be deemed guilty of a misdemeanor, and upon conviction shall be fined not less than one nor more than ten dollars. Each person required or employed to take the enumeration as provided for in this act, shall, when making returns of said enumeration, to the proper officers, make affidavit or affirmation that he has taken and returned the enumeration in accordance with the provisions of this act, to the best of his knowledge and belief, and that such list contains the names of all persons entitled to be enumerated, and no others. The officer to whom such return is required to be made may take and shall certify such affidavit or affirmation and shall keep in his office such affidavit or affirmation and such report and list of names; and each person so taking and returning the enumeration shall be allowed by the Township School Trustee, or the School Trustees of incorporated towns and cities, reasonable compensation per diem, for his services, to be paid out of the special school fund of such township, town or city. Any person appointed as enumerator, or any officer through whose hands the enumeration required by this act shall pass, who shall knowingly enumerate persons not entitled to be enumerated, or who shall in any manner add to or take from the number actually enumerated, shall be deemed guilty of a misdemeanor, and, upon conviction of such offense, shall be fined in any sum not less than five nor more than one hundred dollars, or imprisonment in the county jail not less than ten nor more than thirty days, at the discretion of the court.

*...id children reside in Congressional Township, as follows:*

T. 32-62 R. 7-96,
T. 33-144 R. 8-129,
T. 34-19 R. ,
T. 32- R. 7 , 28
T. 32 R. 8 , 34
T. [illegible] R. 7 , 68
T. 34 R. 8 , 19
7 33 R. 8 , 76

# TRANSFERS.

...e law for the transfer of pupils for school purposes, enacted ...eneral Assembly of 1901, provides that all children *shall be ...d in the school corporation where they legally reside.* Children, ...ransferred or not, *must be enumerated in the corporation in which ... reside.* **The transfer has absolutely nothing to do with ...eration.**

**... far as possible transfers should be made at the time the ...tion is taken, but they may be made at any time.**

**...he person asking for transfer must be able to show better ... modations.**

... desiring to be transferred must apply for such transfer ...ustee of his own corporation.

When ... transfer has been applied for, it is the duty of the Trus... ...e, and then make a record of his action in the case

**... be legal must be a ... record.** The School ...erence to transfer in ... or adverse to the ...ecord:

Office of [name] Trustee.....[Township, Town or City].
P. O.....Date.....1919.

Comes now [name] of.....School Corporation.....County, Indiana, and asks that [name], born the.....day of.....1....., be transferred to.....[Township, Town or City].....County, Indiana, for the following reasons: [Here insert reasons]

Signed: [name], parent, guardian or custodian.
Address.....Date.....1919.

It is my opinion that [name] can [or can not] be better accommodated by the change desired, and I therefore transfer [or do not transfer] h.....
Signed.....Trustee. Date.....

In case the transfer is granted, the Trustee granting it should make a certificate of his action, and transmit it to the Trustee of the school corporation to which the transfer is made, and also to the County Superintendent, so both may know who are legally entitled to school privileges within the school corporation.

(g) **Any interested party may appeal from the decision of the Trustee to the County Superintendent, whose decision is final.**

NOTE 8. Trustees and School Boards must furnish the attendance officers alphabetical lists of all children of compulsory school age, prior to the opening of school. These lists should be made at the time of taking the enumeration.

April 1... 1919.

**L. N. HINES,**
State Supt. of Public Instruction.

TO THE COUNTY SUPERINTENDENT

# ENUMERATION RETURN

—OF—

## CHILDREN OF SCHOOL AGE

—OF—

..... Township, Town, City,

For the School Year 1919-1920.

Received at the Office of the County Superintendent, examined and filed.

..... County Superintende

...istingu
...n in separ
...ds of fami
... or femal
...child so

STATE OF INDIANA,

County of Lake } ss:

I, J. M. Pearce the Trustee (or President of the Board of Tr
of Eagle Creek in said County, do solemnly swear that the foregoing enumera
a correct copy of the one made under oath, and that I believe it is full and accurate, and has been m
strict compliance with the law and the directions of the State Department of Public Instruction cont
on the first page of this report, and that the enumeration does not include persons who are not en
to be enumerated.

J. M. Pearce Tr

Subscribed and sworn to before me, this 2nd day of May 1919.

Frank F. Heighman

County Superin